GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Health, Medical & Family Welfare Department- -Mutual Transfer - Smt.S. Baby Joicy, PHN(NT), Inamadugu, SPSR Nellore District with Smt.K.Krishnamma, PHN(NT), PHC Kollur, Guntur District - Mutual transfer on Medical Grounds, in relaxation of ban of transfers – Orders – Issued

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HEALTH MEDICAL AND FAMILY WELFARE (G.2) DEPARTMNT

G.O.RT.No.105. **Dated:30.01.2023.**

Read the following:-

1. G.O.Rt.No.128, HM&FW(B.1) Department, Dated.24.02.2022.
2. From the Director of Public Health & Family Welfare, A.P, Vijayawada Lr.Rc.No.2458/E4/2021, Dated:21.09.2021.

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ORDER:-

In the circumstances reported by the Director of Public Health & Family Welfare, A.P, Vijayawada in the reference 2nd read above, Government after careful examination hereby accord permission for transfer of Smt.S.Baby Joicy, PHN(NT), Inamadugu, SPSR Nellore District, A.P and Smt.K.Krishnamma, PHN(NT), PHC Kollur, Guntur District, A.P on mutual basis, in relaxation of ban on Transfers, subject to condition that the individuals are not eligible for T.T.A/D.A and Joining Time.

2. The Director of Public Health and Family Welfare, A.P. Gollapudi, Vijayawada, shall take necessary action accordingly.

3. This order issues with the concurrence of Finance (HR.I) Department., vide their U.O.No.HROPDPP(TRPO)/5/2023, Dated:27.01.2023.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

M T KRISHNA BABU
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Director of Public Health & Family Welfare, A.P., Gollapudi, Vijayawada.
The individuals through the DPH&FW, AP, Vijayawada

Copy to:-
The Regional Director of Medical & Health Services, Guntur.
The District Medical & Health Services, Guntur, Guntur District, A.P
The District Medical & Health Services, SPSR Nellore District, A.P
The Director of Treasuries & Accounts, Ibrahimpatnam, Vijayawada,
The District Treasury Officer, SPSR Nellore District, A.P.
The District Treasury Officer, Guntur District, A.P.
The OSD to Hon'ble Minister for (HFW&ME), A.P, Secretariat.
The P.S to Principal Secretary to Government, HM&FW Department.
Sc(1802106)

//FORWARDED :: BY ORDER//

SECTION OFFICER